



JULY 11, 2019 Public Presentation DAY PRE-REGISTRATION FORM

Note: This form WILL NOT be accepted without the *title and lot number* listed below. If you are entering in a Special State Cash Award Project area be sure the project number is correct, if incorrect the cash awards will not be paid.

Circle Contest You Would Like To Participate In

Demonstration

Illustrated Talk

Project Why

Public Speaking

Project Area: _____ Beginner Junior Senior

Name: _____ Member ID #: _____

Age (as of January 1, 2019): _____ Years in 4-H: _____

Title: _____

Length of Presentation: _____ Minutes ~ Time Preference: _____

Special Equipment Needed: Laptop Computer Projector & Screen _____

Qualifies for Sponsored Cash Award (Title): _____

Signature: _____

Club Name: _____

Pre-registration Due - July 1, 2019
Public Presentation Day ~ July 11th at 8:30 a.m. ~
Agtegra Office
908 Lamont Street South, Aberdeen SD 57401