



# April 22, 2019 Public Presentation DAY PRE-REGISTRATION FORM

**Note:** This form WILL NOT be accepted without the *title and lot number* listed below. If you are entering in a Special State Cash Award Project area be sure the project number is correct.

## Circle Contest You Would Like To Participate In

Demonstration

Illustrated Talk

Project Why

Public Speaking

Project Area: \_\_\_\_\_ Beginner Junior Senior

Name: \_\_\_\_\_ Member ID #: \_\_\_\_\_

Age (as of January 1, 2019): \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Title: \_\_\_\_\_

Length of Presentation: \_\_\_\_\_ Minutes ~ Time Preference: \_\_\_\_\_

Special Equipment Needed: Laptop Computer Projector & Screen \_\_\_\_\_

**Qualifies for Sponsored Cash Award (Title):** \_\_\_\_\_

Signature: \_\_\_\_\_

Club Name: \_\_\_\_\_

## Pre-registration Due Monday, April 15, 2019

**Public Presentation Day ~ April 22, 2019 at 1:00 p.m. ~  
K.O. Lee Library  
214 4<sup>th</sup> Ave SE**